

# The Brandywine Bugle

April 2018

Submit notices for the Bugle to:  
[ccastellano@precedentmgt.com](mailto:ccastellano@precedentmgt.com)  
no later than the 20<sup>th</sup> of each month

## ACTIVITIES COMMITTEE Monday, April 2<sup>nd</sup> at 10:00am

Everyone interested in helping with events for the season please join us in the Brandywine Hall.  
Rosemary King 288-7533

## SIGN UP "POOR MAN'S DINNER" Monday, April 2<sup>nd</sup> from 1-3pm

Sign up in the Brandywine Hall. The cost is \$10 each and will include hot dogs on buns, with all the fixings, mac and cheese, baked beans and cupcakes! Please call Mary Meyerhans at 482-001 with any questions.

## BINGO

### Wednesday, April 4<sup>th</sup> & 18<sup>th</sup> at 7:30 pm

Come join the FUN! The larger the crowd, the higher the prizes. March 7<sup>th</sup> big winners Gary Hawkins X game; Carol Mainka CA. March 21<sup>st</sup> big winners Bob O'Keeffe X game; Marilyn McClaine CA.

## WOMEN'S ASSOCIATION Saturday, April 7<sup>th</sup> at 9:00 am

All Brandywine ladies are welcome, please come join us in for Breakfast at Myerlee! The cost is \$10 per person.

A BIG Thank you to everyone who attended and volunteered to help make the St. Patrick's Dinner Dance such a great party!

There were several complaints about the food at the party. I talked to Linda and Lenny at Myerlee C.C. about it and they both felt badly. The problem was that Lenny had to go to Puerto Rico for his father's funeral, causing other people to take over. After talking to them they offered to make a donation to the Women's Association. Again, they apologize and hope we will continue to use them in the future.  
Karen Miller 481-3790

## "POOR MAN'S DINNER"

### Monday, April 9<sup>th</sup> from 6:00-9:00pm

It's between your assessment and Tax Day so we are offering a meal of hot dogs on buns, with all the fixings, mac and cheese, baked beans and cupcakes all for the bargain price of \$10 each. BYOB. Sign-up will be April 2<sup>nd</sup>. Call in advance if you cannot be at sign-up. Hope to see you there. Dress for the event (rather than your best) will be your worst. Further information, please call 239-482-0001.



## BOOK CLUB

### Tuesday, April 10<sup>th</sup> at 10:00 am

The Book Club will meet in the Tennis Clubhouse. Though April showers may, or may not, come your way this month the Club will welcome your thoughts on the books you are now reading. New members and guests can find shelter from any April showers here.

Jean Zender 267-0951

## BUILDINGS & GROUNDS

### Tuesday, April 10<sup>th</sup> at 11:00am

The Buildings & Grounds meetings will be held in the Brandywine Hall. The April B & G meeting will be a presentation by Pinnacle Landscaping Company. This is an opportunity to learn what will be happening in the future and to have your questions answered pertaining to our landscaping. Bonnie Baril 919-356-4372

## DOCUMENTS & POLICIES MEETING

### Tuesday, April 10<sup>th</sup> at 3:00pm

Held in the Brandywine Hall.

Bob Schlossmann 847-452-6618

## BILLIARDS

### April 11<sup>th</sup> & 25<sup>th</sup> at 7:00pm

Wednesday evenings from 7:00pm-8:30pm. The variety of talent makes it a fun social event – BYOB and snacks if you want. Kathy and Mike Donlan are coordinating this activity. email: [michaeldonlan@cs.com](mailto:michaeldonlan@cs.com)

Kathy & Mike 433-5217, 789-5407

## BICYCLE CLUB

### Thursday, April 12<sup>th</sup> at 9:30 am

The Brandywine Bicycle Club will be biking to the McGregor Grill for lunch. Ride about 10 miles total. Bike helmets are a must. All are Welcome.  
Mike & Jane 267-3372

## FINANCE COMMITTEE MEETING

### Friday, April 13<sup>th</sup> at 11:00am

Held in the Brandywine Hall. The Finance meetings will be held the Friday after Building and Grounds meetings.

Bill Doolin 815-342-4791



**MEN'S CLUB BREAKFAST**

**Saturday, April 14<sup>th</sup> at 9:30 am**

Hosted by the Men's Club at Myerlee Country Club. This is an open invitation to all Brandywine men to enjoy good fellowship and a hearty Breakfast. Spencer, condo president, will be here to speak about Brandywine topics. Cost is \$10. Reservations will need to be made by Wednesday, April 11<sup>th</sup>. Ed Zender 267-0951

**GARDEN CLUB**

**Monday, April 16<sup>th</sup> at 1:00pm**

New members are always welcome. Come join us in the Brandywine Hall this month!  
Mary Meyerhans 482-0001

**BOARD OF DIRECTORS MEETING**

**Tuesday, April 17<sup>th</sup> at 11:30am**

All Brandywine unit owners are welcome and encouraged to attend. Meeting held in the Brandywine Hall.

**SIGN UP KENTUCKY DERBY & CINCO DE MAYO PARTY**

**Monday, April 30<sup>TH</sup> from 1-3pm**

Sign up in the Brandywine Hall. The cost is \$10 each. Subs will be from Pizza Pub and you can place your order at sign-up. Call Merrily Francis 482-5679 or Kay Wyatt 322-4208.

**KENTUCKY DERBY & CINCO DE MAYO PARTY**

**Saturday, May 5<sup>th</sup> at 5:30pm**

Join us in the Brandywine Hall for a Cinco De Derby party! The cost is \$10 and will include your sub choice from sign up. BYOB. We will have a decorated hat contest and don't forget to bring your money to place bets on the Brandywine Horse Race. For more information call Merrily Francis 482-5679 or Kay Wyatt 322-4208.

**LOOKING AHEAD**

**May 5<sup>th</sup> – Double event: Cinco de Mayo and Kentucky Derby Covered Dish at 5:30pm, Save the Date! We'll have the Brandywine Horses running, Margaritas, and lots of good food.**

**May 7<sup>th</sup> – NO Activities Meeting**

**May 12<sup>th</sup> – 7:00pm Puccini's Tosca-Gulf Coast Symphony at Barbara B Mann.** If you are interested in attending at a group rate (at least 10 attending) Please call Rosemary King at 288-7533. We will carpool and potentially have dinner at a restaurant before the show.

**May 28<sup>th</sup> – Memorial Day Covered Dish**

**EVENTS IN THE WORKS:**

**June 4<sup>th</sup> – Activities 10am**

**June 9<sup>th</sup> – Covered Dish**

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**July 2<sup>nd</sup> – Activities 10am**

**July 4<sup>th</sup> – Independence Day Fried Chicken**

**July 14<sup>th</sup> – Covered Dish**

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**August 6<sup>th</sup> – Activities 10am**

**August 11<sup>th</sup> – Covered Dish**

**August 26<sup>th</sup> – Margarita, Salsa & Chips Social**

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**September 3<sup>rd</sup> – Labor Day Baked Potato Party**

**September 10<sup>th</sup> – Activities 10am**

**NEW RESIDENTS**

Let's welcome these lucky people joining us in "paradise".

- Robert & Abigail Royle,  
1322 S. Brandywine Circle #4
- Hope Harvey,  
1376 S. Brandywine Circle #4
- Charles & Roslyn Licari,  
7034 W. Brandywine Circle
- Millard Aubey & Dennis Finder,  
1226 Hazeltine Drive
- Arthur & Susan Vinson,  
1251 S. Brandywine Circle
- Hugh & Kathleen Toland,  
1330 Medinah Drive
- Eileen Holleran,  
1340 S. Brandywine Cir. #4

**FROM THE NEST**

A note to our Snow Birds, as well as year rounders in Brandywine. When we see trends of weather change occurring, as it has this past year, it strongly indicates we may be in that rotation of severe weather repeating itself. My friendly prod is first to those spending warm weather north. I suggest you get sand bags soon, store them in your garage till you're ready to leave, then put them by your back door for the time you're away. Also, we year-round residents should keep bags stored in the garage. Too heavy to buggy lug? Divide bags into smaller lots to drag to the door when the time comes. Have a nearby friend or neighbor's number on hand to keep in touch with too, should the warning come. We are in a flood zone! Publix has a perfect publication at the entrance of their stores called "Are you ready to weather a storm?" Please pick up one as it will remind you of all ways to protect and prepare for the months ahead. SAFETY first please! Thank you, Audrey Murphy 489-2806

**GARDEN ANT-ics**

Thanks to the many thoughtful, generous residents who have donated to the Remembrance Garden fund and to support from the Garden Club this year, needed improvements have been completed. Perry has replaced the edging throughout and has installed LED lights paid for by the Men's Club to replace the defunct solars. New crushed shell will be added to the path soon. The cardboard palms have (sadly) been removed due to concern over their toxic seeds. This week an air plant in the far "driftwood" sculpture and the amaryllis are beginning to bloom. Please look carefully among the plants, in the big pot, and on trellises to enjoy the ceramic pieces from our Ceramics Group. Date of the anticipated bonsai rock planting will be published as soon as we have a firm

date. During this Easter season, please consider donating to this garden's fund in memory of loved ones who had been residents.

Current volunteers and anyone interested in helping with the garden (NO gardening experience needed) and/or with the new nursery pilot project are invited to please come to a meeting in the Tennis Bldg on **Thursday, April 5, at 7p.m.** Please call Ann Gergar (248-891-0837) with any questions. Gardening is the art that uses flowers and plants as paint, and the soil and sky as canvas.

#### **Nursery Experiment:**

Please contact Ann Gergar (248-891-0837 phone or text) if you might be interested in helping with an experiment to see if a small nursery in already open ground (not visible) could benefit the community. We will be rooting cuttings from various plants and/or attempting to salvage some current plantings, to be used in common areas or by residents. No gardening experience needed; we will all be learning. Donation of any plants, pots and soil would be truly appreciated to begin this endeavor; please contact Ann to collect your donation.

#### **LEAVING FOR SUMMER**

If you will be leaving for the summer please stop by the Association office or email [ccastellano@precedentmgt.com](mailto:ccastellano@precedentmgt.com) to inform us of any updated mailing address and/or your home watch for the summer. Thank you and have a safe trip, we look forward to the fall for your return!

#### **TOWEL REMINDER**

Please remember to put a towel down while using the pool furniture. The oils from lotions and sunscreens are damaging to the furniture material. Thank you for your help in keeping Brandywine beautiful.

#### **BULK TRASH AND DUMPSTER**

If you have a large or bulk item for trash disposal that is brought up to the dumpster area, please contact Advanced Disposal (239)334-1224 to schedule a bulk pick up. The dumpster/ trash compactor cannot handle sizable items such as curtain rods, piping, doors, cabinets and carpet please arrange for this to be part of the bulk pick up.

#### **POP CAN TABS**

Many thanks to everyone who donated tabs to benefit the families at Ronald McDonald House. The tabs are greatly appreciated and provide a welcome source of income. Before you go North (or not) please place your tabs in the marked box in the "old" kitchen.

#### **THANK YOU**

It was my 100<sup>th</sup> Birthday on February 19<sup>th</sup>, and I would just like to thank everyone for all the wonderful Birthday wishes! Alice Macready

#### **CLASSIFIED-----**

**FOR SALE:** Mikasa Crystal, stem glasses, park lane design. Very durable crystal. Water/ Wine/ Champagne/ Rock/ Cordial. Your choice 1 or all \$2 each. **239-433-4519**

**FOR SALE:** Coleman Powermate Electric Generator 5000-Watt 10hp. Used once- very clean \$250. **Tom 239-482-8194**

**Brandywine Resident Estate Sale:** April 6<sup>th</sup> & 7<sup>th</sup> at 1247 S. Brandywine Cir. 8am-5pm; furniture, kitchen ware, holiday decorations, china, linens and much more.



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